

**Index of Non-Exempt Documents**  
**EPA-R4-2023-004164, EPA-R4-2023-004188**  
**and EPA-R4-2023-004206**

**U.S. Water Alliance, Jackson, Mississippi**

1. Drinking Water Assistance for Jackson, Mississippi: Updated Statement of Work through Sept 2023  
Environmental Finance Center at the School of Government at UNC-CH in partnership with the U.S.  
Water Alliance
2. Budget Justification Worksheet
3. USAspending.gov: JXN Water  
<https://www.usaspending.gov/recipient/5d9517b8-db71-318c-36b4-0fa42202815b-R/latest>
4. MSDH Annual Reports: <https://msdh.ms.gov/page/29,0,209,384.html>